

Date: 10/12/25 Season: PENTECOST 18 (GREEN)

PASTOR <u>Rev. Orin W Cummings, PhD</u>	VICAR <u>Abbey Knappman</u>
ASSISTING <u>Terry Michael</u>	LECTOR <u>Bill Roark</u>
ACOLYTE <u>Piper Jones</u>	ORGANIST <u>Marilyn Boston</u>
CANTORS <u>Alleluia Singers</u>	A/V <u>Drew Bowman</u>
DISTRIBUTION MINISTERS <u>Vicar Abbey, Terry Michael, Bill &amp; Becky Roark</u>	

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

## GATHERING

*The Holy Spirit Calls us together as the people of God.*

## CALL TO WORSHIP

In celebration of our baptism, we worship  
In the name of God: Father, ✙ Son, and Holy Spirit. **Amen.**

## CONFESSION AND FORGIVENESS OF SINS

**Trusting in God's mercy, let us confess our sin  
in the presence of God and of one another.**

*Silence is kept for reflection.*

**Merciful and loving God,  
we are your stiff-necked people.  
We trample on the needy.  
We grumble about your grace to others.  
We turn away from the poor.  
Have mercy on us and forgive our sins.  
Rejoice over us as ones who were lost  
and have been found.  
Amen.**

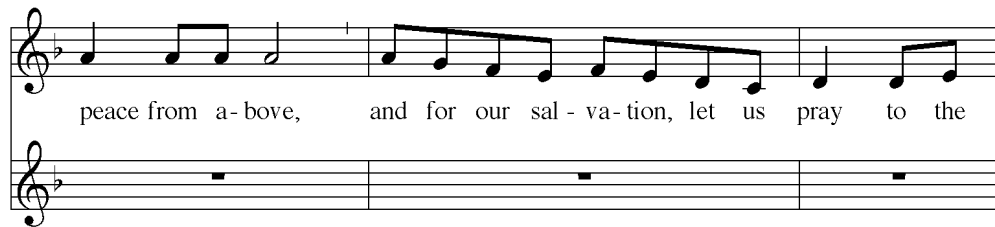
**Even when we are faithless, God remains faithful.  
Jesus Christ came into the world to save sinners.  
You who were lost have been found.  
In the name of ✙ Jesus, your sins are forgiven!  
Amen.**

KYRIE

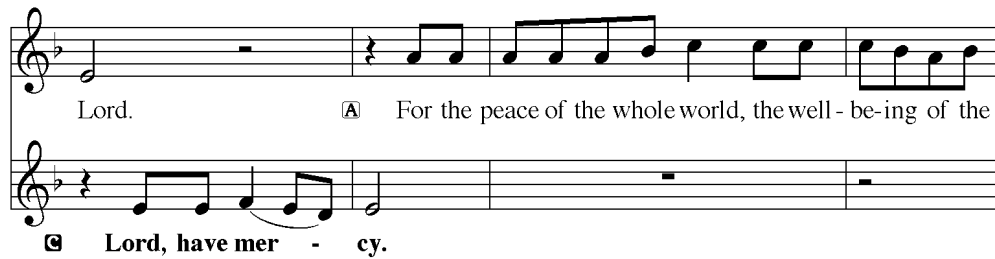
WOV 12



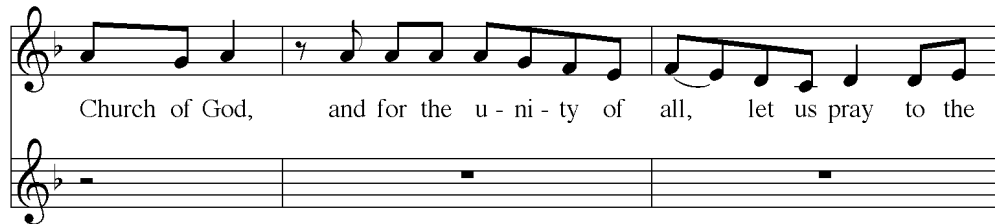
**A** In peace, in peace let us pray to the Lord. **A** For the  
**G** Lord, have mer - cy.



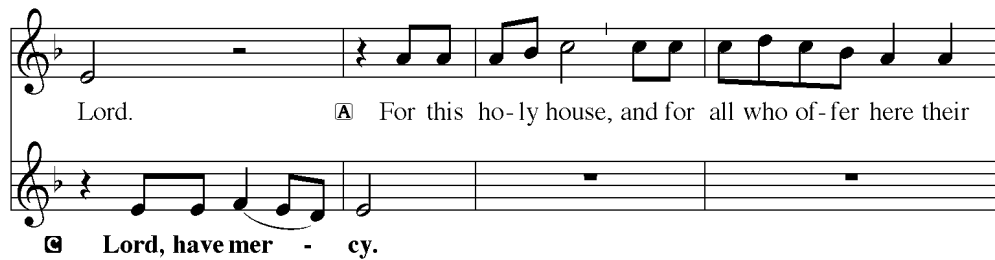
peace from a - bove, and for our sal - va - tion, let us pray to the



Lord. **A** For the peace of the whole world, the well - be - ing of the  
**G** Lord, have mer - cy.



Church of God, and for the u - ni - ty of all, let us pray to the



Lord. **A** For this ho - ly house, and for all who of - fer here their  
**G** Lord, have mer - cy.



wor - ship and praise, let us pray to the Lord.  
**G** Lord, have mer - cy.



CANTICAL OF PRAISE

WOV 15

A musical score for the Cantical of Praise. It consists of nine staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are: "This is the feast of vic - to - ry for our God." The second staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are: "Al - le - lu - ia, al - le - lu - ia." The third staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are: "Wor - thy is Christ, the Lamb who was slain, whose blood set us" The fourth staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are: "free to be peo - ple of God. II Pow - er and rich - es, wis - dom and" The fifth staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are: "strength, and hon - or and bless - ing and glo - ry are his." The sixth staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are: "This is the feast of vic - to - ry for our God." The seventh staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are: "Al - le - lu - ia, al - le - lu - ia." The eighth staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are: "I Sing with all the peo - ple of God, and join in the hymn of" The ninth staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are: "all cre - a - tion: II Bless - ing and hon - or, glo - ry and" The tenth staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are: "might to God and the Lamb for - ev - er. A - men"

☒ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

I  
II For the Lamb, the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

☒ This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

**Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.**

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## THE FIRST READING FROM 2 KINGS 5:1-3, 7-15c

**<sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease.**

<sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

<sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup> So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. <sup>10</sup> Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." <sup>11</sup> But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. <sup>13</sup> But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a, b, c</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

**The Word of the Lord**  
**Thanks be to God.**

#### THE SECOND READING FROM 2 TIMOTHY 2:8-15

<sup>8</sup> Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup> Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup> if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup> if we are faithless, he remains faithful—  
he cannot deny himself.

<sup>14</sup> Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are

listening. <sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

**The Word of the Lord**  
Thanks be to God.

**ANTHEM**

**Bless the Lord, O My Soul**

**Alleluia Singers**

**GOSPEL ACCLAMATION**

**WOV 17**



**GOSPEL**

Please stand as you are able for the reading of the Gospel.

**The Holy Gospel according to Luke the 17<sup>th</sup> Chapter**

**Glory to you, O Lord.**

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup> When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, "Were not ten made clean? So where are the other nine?" <sup>18</sup> Did none of them return to give glory to God except this foreigner?" <sup>19</sup> Then he said to him, "Get up and go on your way; your faith has made you well."

**The Gospel of the Lord.**  
**Praise to you, O Christ.**

**CHILDREN'S SERMON**

Pastor Orin Cummings

**SERMON**

Pastor Orin Cummings

HYMN OF THE DAY

LBW 410

## We Give Thee but Thine Own



- 1 We give thee but thine own, what - e'er the gift may be;
- 2 May we thy boun - ties thus as stew - ards true re - ceive,
- 3 Hearts still are bruised and dead, and homes are bare and cold,
- 4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
and lambs for whom the Shep - herd bled are stray - ing from the fold.  
to tend those lost in lone - li - ness, is an - gels' work be - low.

- 5 The captive to release,  
the lost to God to bring,  
to teach the way of life and peace—  
it is a Christlike thing.

- 6 And we believe thy word,  
though dim our faith may be:  
whate'er we do for thine, O Lord,  
we do it unto thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

## APOSTLES' CREED

**With the whole church, let us affirm our faith with the Apostles' Creed:**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## SHARING OF THE PEACE

**The Peace of the Lord be with you always.**

**And also with you.**

**Please share a sign of God's peace with one another**



## PRAYERS OF INTERCESSION

Renewed in God's everlasting grace, let us pray for the church, the world, and open our hearts to God's will.

*A brief silence.*

Gracious God, you lead your people to faith. Remind the church that your word flows into the world. By your Spirit, teach the church to share the word of God for the sake of the world. God of grace,  
receive our prayer.

Creating God, you provided cleansing and healing waters for Naaman. Water the earth's lands in parched places. Restore clean water to all communities, and guide the work of all who advocate for safe and abundant water supplies. God of grace,  
receive our prayer.

Righteous One, you bring justice and wholeness to the world. By your Spirit, guide the leaders of all nations and lands, especially in regions torn by war and unrest in Eastern Europe, the Middle East, Africa, Asia, and Haiti. Lead them into right relationship with you and with one another. Grant them wisdom, courage, and compassion to pursue peace over power, healing over harm, and justice rooted in truth. God of grace,  
receive our prayer.

Merciful God, you know the needs of your people. Show mercy to those suffering in the world. Comfort those in need of your healing especially Jerry Sherman, Millie Horton, Jan Felzien, Tad Bridges, Sharon Raines, Jessica Snodgrass, Nancy Hays, Jacob Russell-Rivera, Andrew Langr, Ray Hollingstad, Tom Niewald, Mark Krueger, Bob White, Tommy Brewer, and Beverly Carlson. God of grace,  
receive our prayer.

Life-giving God, you free us by your word. Help us, by your Spirit, to be transformed to live your word of freedom honestly and uprightly in our teaching, preaching, and serving. God of grace,  
receive our prayer.

Holy God, thank you for the witness of those who have died in faith especially Flora McKinney. Guide us to trust in the baptismal promise of resurrection in Christ. God of grace,  
receive our prayer.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.  
**Amen.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

### THE GREAT THANKSGIVING

WOV pg. 22

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

### PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**

**WOV pg. 22**

Ho - ly, ho - ly, ho - ly Lord,  
Lord God of pow'r and might, heav-en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed, bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## THE LORD'S PRAYER

**Lord, remember us in your kingdom and teach us to pray:**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever.  
men.**

## INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.  
Come to this meal of mercy.

## COMMUNION DISTRIBUTION

## Lamb of God

WOV pg. 25

☐ Lamb of God, you take a - way the sin of the world;  
have mer-cy on us, have mer-cy on us, have mer - cy.  
Lamb of God, you take a - way the sin of the world;  
have mer-cy on us, have mer-cy on us, have mer - cy.  
Lamb of God, you take a-way the sin of the world; grant us peace.

DISTRIBUTION HYMN

ELW 860

## I'm So Glad Jesus Lifted Me

1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,

Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,

sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
Music: JESUS LIFTED ME, African American spiritual

DISTRIBUTION HYMN

TFF 292

## Give Thanks

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. And  
now let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us. Give thanks!

Text: Henry Smith  
Music: GIVE THANKS. Henry Smith

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## TABLE BLESSING

## POST COMMUNION PRAYER

O God,  
through this meal you have strengthened us  
and appointed us to be your servants.  
Send us to do good and to share our possessions  
with all in need.  
We ask this in Jesus' name.  
Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

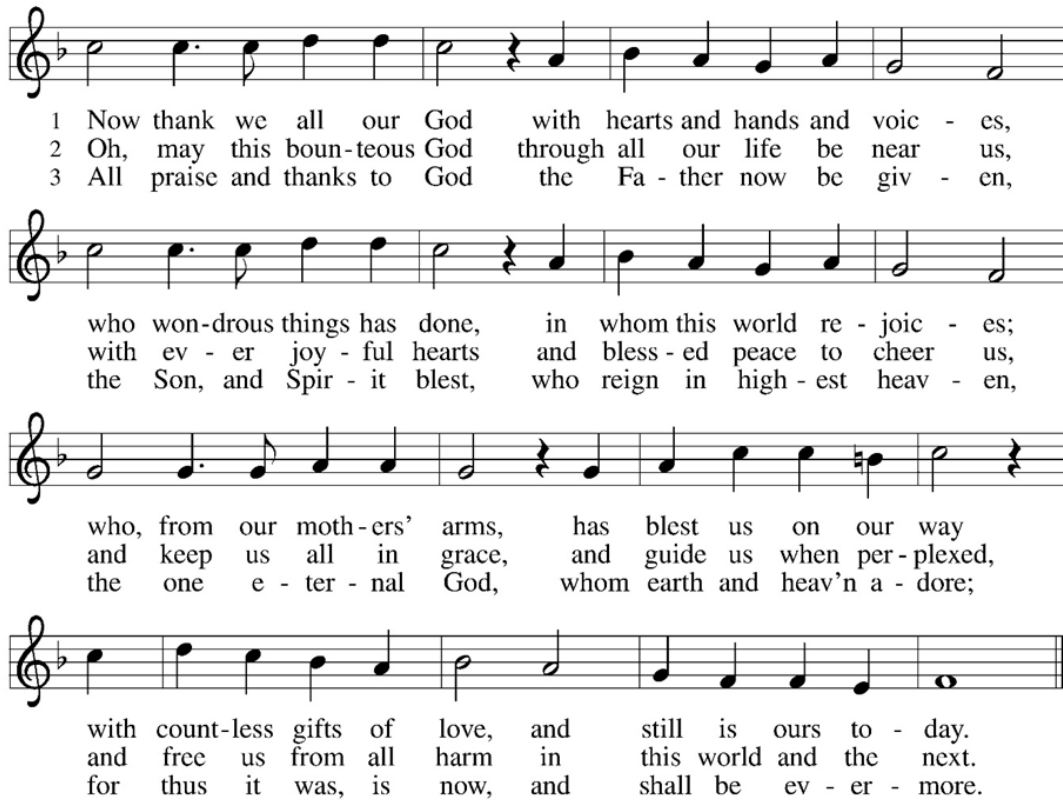
## BLESSING

The God of righteousness,  
who gives justice to the oppressed,  
who gives food to the hungry,  
who sets the prisoners free,  
✠ bless you now and forevermore.  
Amen.

SENDING HYMN

ELW 839

Now Thank We All Our God



1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,  
who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,  
who, from our mothers' arms, has blest us on our way  
and keep us all in grace, and guide us when perplexed,  
the one eternal God, whom earth and heav'n adore;  
with countless gifts of love, and still is ours to-day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be evermore.

MISSION STATEMENT

**Guided by the Gospel, we:**

Welcome all to worship;  
Make disciples;  
Hunger for ministry;  
Nurture youth;  
Gather resources for growing ministries;  
Offer healing and care to all in need.

DISMISSAL

**Go in peace. Do not lose heart.**  
Thanks be to God.

OFFERING

*(Please place gifts in the plates as you leave)*

POSTLUDE