

Date: 03/22/2026 Season: LENT 5 (PURPLE)

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CANTOR <u>Alleluia Singers</u>	A/V <u>Drew Bowman, Kenny Lourwood</u>
DISTRIBUTION MINISTERS <u>Vicar Abbey, Vickie Donnell, Josh Dimmick, Becky Roark</u>	

PRELUDE

WELCOME AND ANNOUNCEMENTS

GATHERING

The Holy Spirit Calls us together as the people of God.

CALL TO WORSHIP

In celebration of our baptism, we worship
In the name of God: Father, ✚ Son, and Holy Spirit. **Amen.**

CONFESSION AND FORGIVENESS OF SINS

**Let us confess our sin before God, who removes our guilt
and blots out all offenses.**

Silence is kept for reflection.

**Gracious God,
have mercy on us according to your steadfast love.
For seeking worldly delights that deceive us and dishonor you:
Gracious God,
have mercy on us according to your steadfast love.
For desiring self-reliance instead of hungering for your word:
Gracious God,
have mercy on us according to your steadfast love.
For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,
have mercy on us according to your steadfast love.
For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,
have mercy on us according to your steadfast love.**

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God,
have mercy on us according to your steadfast love.
For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,
have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of ✝ Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you,
pours God's love into your hearts,
and gives you life and peace.
Amen.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

SPECIAL MUSIC

When I Survey the Wondrous Cross

Cherub Bells

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING FROM EZEKIEL 37:1-14

¹ The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on

you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD.”
⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.
¹¹ Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹² Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

The Word of the Lord
Thanks be to God.

SPECIAL MUSIC

Steal Away

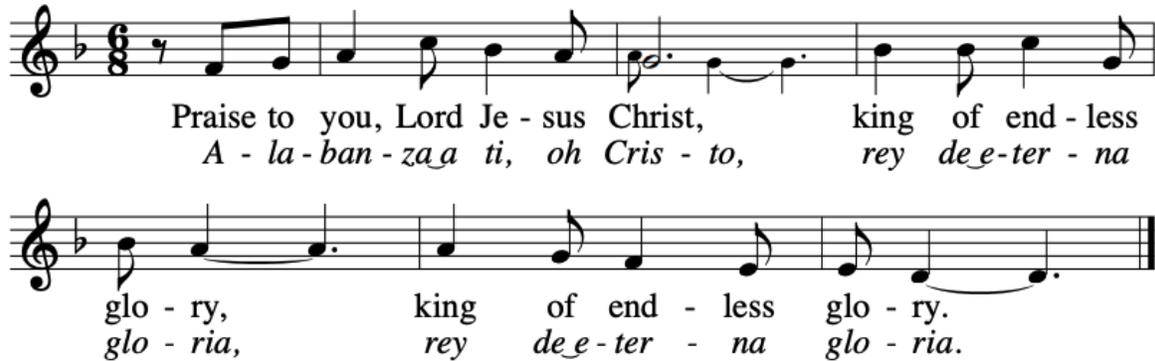
Alleluia Singers

THE SECOND READING FROM ROMANS 8:6-11

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.
⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord
Thanks be to God.

GOSPEL ACCLAMATION



Praise to you, Lord Je - sus Christ, king of end - less
A - la - ban - za a ti, oh Cris - to, rey de e - ter - na

glo - ry, king of end - less glo - ry.
glo - ria, rey de e - ter - na glo - ria.

GOSPEL

Please stand as you are able for the reading of the Gospel.

The Holy Gospel according to John the 11th Chapter
Glory to you, O Lord.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here,

my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

**The Gospel of the Lord.
Praise to you, O Christ.**

SPECIAL MUSIC

I Will Give My Heart to the Lord
Arr. Mark Patterson

God's Kids

SERMON

Pastor Orin W. Cummings

HYMN OF THE DAY

ELW 732

Borning Cry



1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won-der of the Word I was there to cheer you on;
3 "In the mid-dle a-ges of your life, not too old, no lon-ger young,



I re-joiced the day you were bap-tized to see your life un-fold.
you were raised to praise the liv-ing Lord, to whom you now be-long.
I'll be there to guide you through the night, com-plete what I've be-gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve-ning gent-ly clos-es in and you shut your wea-ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers-es rhyme from dusk till ris-ing sun."
I'll be there as I have al-ways been, with just one more sur-prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re-joiced the day you were bap-tized to see your life un-fold."

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

APOSTLES' CREED

With the whole church, let us affirm our faith with the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

SHARING OF THE PEACE

The Peace of the Lord be with you always.

And also with you.

Please share a sign of God's peace with one another.

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world, its needs and open our hearts to your will.

A brief silence.

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

Your mercy is great.

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

Your mercy is great.

We pray for the nations, especially in this season marked by conflict and war. As tensions rise in the Middle East, our hearts grow heavier with concern for families who have lost loved ones and for all those living in harm's way. Unbind leaders from fear, that they may act with courage and pursue justice and peace. Bring freedom and protection to those living amid violence and guide refugees and asylum seekers safely to places of refuge and peace. May compassion prevail over division and may hope rise even in the darkest places. Hear us, O God.

Your mercy is great.

We pray for all people in need, especially the unhoused. Take away the stone of poverty that weighs down so many and make them invisible or a magnet for rejection. Console any who weeps and heal all who are sick especially John Svagera, Rob Rushton, Frieda Morris, Naomi Waterland, Kash Smith, Jeffrey Rule, Sherry Dogwiler, Michael Carr, Larry Sorenson, Sally McCarville, Bruce Whiting, Gabe Derr, Mary Jane Auld, Linden Cummings, Lou Echols, Juanita Steinbaugh, Andrew Langr, Mark Krueger, Bob White, and Beverly Carlson. Hear us, O God.

Your mercy is great.

We pray for this assembly. Ready the hearts and spirits of all in preparation for baptism and deepen our wonder at the mystery of your resurrection and life. Form us into a community rooted in grace, alive in faith, and joyful in hope, that we may bear witness to your love in all we do. Hear us, O God.

Your mercy is great.

We offer our thanksgiving for Jonathan Edward and all people who have died in faith, especially Cliff Rule. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

MEAL

God feeds us with the presence of Jesus Christ.

THE GREAT THANKSGIVING

The Lord be with you,

And also with you.

Lift up your hearts,

We lift them to the Lord.

Let us give thanks to the Lord our God,

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
San - to, San - to, San - to es el Se - ñor, Dios de U - ni - ver - so.

Heav - en and earth, heav - en and earth are full of your
Lle - nos es - tán el cie - lo y la tie - rra de tu

glo - ry. Ho - san - na in the high - est.
glo - ria. Ho - san - na en el cie - lo. Ben -

Bless - ed is he who comes in the name of the Lord. Ho -
di - to el que vie - ne en nom - bre del Se - ñor. Ho -

san - na in the high - est. Ho - san - na in the high - est.
san - na en el cie - lo. Ho - san - na en el cie - lo.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
men.**

INVITATION TO COMMUNION

Come to the table.
Feast on God's goodness and mercy.

COMMUNION DISTRIBUTION

Cantor: *Assembly / Asamblea:*

Lamb of God, you take a-way the sins of the
Cor - de - ro de Dios, que qui-tas el pe - ca - do del

To repeat *Cantor:*

world, have mer - cy on us.
mun - do, ten pie - dad de no - so - tros. Cor -

Last time *Cantor:*

us.
so - tros. Cor -

Assembly / Asamblea:

Lamb of God, you take a-way the sins of the world,
de - ro de Dios, que qui-tas el pe - ca - do del mun - do,

grant us peace, grant us peace.
da - nos la paz, da - nos la paz.

DISTRIBUTION HYMN

ELW 485

I Am the Bread of Life

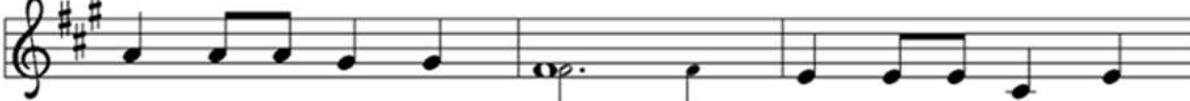
Leader or All



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, I be - lieve that . . .



come to me shall not hun - ger, and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and . . .
I am the life. If you be -
you are the Christ, the . . .



lieve in me shall not thirst. No one can come to
eat of this bread, and you shall . . live for -
drink of his blood, and drink of his
lieve in . . . me, e - ven . . though you
Son of . . . God, who have . . .



me un - less the Fa - ther beck - ons."
ev - er, you shall live for - ev - er."
blood, you shall not have life with - in you."
die, you shall live for - ev - er."
come in - to the world.

Refrain
All

“And I will raise you up, and I will raise you up,
and I will raise you up on the last day.”

The image shows a musical score for a refrain. It consists of two systems of music, each with a treble and bass staff. The key signature is two sharps (F# and C#), and the time signature is 4/4. The lyrics are: "And I will raise you up, and I will raise you up, and I will raise you up on the last day." The music is written in a simple, hymn-like style with a mix of eighth and quarter notes.

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
Music: I AM THE BREAD, Suzanne Toolan, RSM
Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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DISTRIBUTION HYMN

ELW 758

You Are the Way

The image shows the first line of musical notation for the hymn 'You Are the Way'. It is written on a single treble staff in a key signature of two flats (Bb and Eb) and a 4/4 time signature. The melody consists of a series of quarter notes.

- 1 You are the way; to you a - lone from sin and death we flee;
- 2 You are the truth; your word a - lone true wis - dom can im - part;
- 3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
- 4 You are the way, the truth, the life; grant us that way to know,

The image shows the second line of musical notation for the hymn 'You Are the Way'. It is written on a single treble staff in a key signature of two flats (Bb and Eb) and a 4/4 time signature. The melody continues with a series of quarter notes.

all those who search for God, you find and by your grace set free.
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you not death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.
Music: DUNDEE, *Psalter*, Edinburgh, 1615

TABLE BLESSING

POST COMMUNION PRAYER

God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✚ bless you now and always.
Amen.

SENDING HYMN

ELW 787

On Eagle's Wings



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



2 The snare of the fowler will never capture you, and famine will bring you no



fear; under God's wings your refuge, with faithfulness your shield.



3 You need not fear the terror of the night, nor the arrow that flies by



day; though thousands fall about you, near you it shall not come.



4 For to the angels God's given a command to



guard you in all of your ways; upon their hands they will



bear you up, lest you dash your foot against a stone.

Final refrain
All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of his hand.
And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957
Music: ON EAGLE'S WINGS, Michael Joncas
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MISSION STATEMENT

Guided by the Gospel, we:
Welcome all to worship;
Make disciples;
Hunger for ministry;
Nurture youth;
Gather resources for growing ministries;
Offer healing and care to all in need.

DISMISSAL

Go in peace. Believe the good news.
In the name of Christ. Amen.

OFFERING

(Please place gifts in the plates as you leave)

POSTLUDE